

1 **BROWN RUDNICK LLP**  
Joel S. Miliband (SBN 077438)  
2 (JMiliband@brownrudnick.com)  
2211 Michelson Drive  
3 Seventh Floor  
Irvine, California 92612  
4 Telephone: (949) 752-7100  
Facsimile: (949) 252-1514

5 **BROWN RUDNICK LLP**  
6 David J. Molton (SBN 262075)  
(DMolton@brownrudnick.com)  
7 Marek P. Krzyzowski (*Pro Hac Vice* forthcoming)  
(MKrzyzowski@brownrudnick.com)  
8 Seven Times Square  
New York, New York 10036  
9 Telephone: (212) 209-4800  
Facsimile: (212) 209-4801

10 *Counsel to Fire Victim Trustee*

11  
12 **UNITED STATES BANKRUPTCY COURT**  
13 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
14 **SAN FRANCISCO DIVISION**  
15

16 **In re:**

17 **PG&E CORPORATION,**

18 -and-

19 **PACIFIC GAS AND ELECTRIC**  
20 **COMPANY,**

21 **Debtors.**

- 22 ☐ Affects PG&E Corporation  
23 ☐ Affects Pacific Gas and Electric  
Company  
24 ☒ Affects both Debtors

25 *\*All papers shall be filed in the Lead Case,  
No. 19-30088 (DM).*

Bankruptcy Case No. 3:19-bk-030088 DM

Chapter 11

(Lead Case)

(Jointly Administered)

**APPLICATION FOR ADMISSION OF  
ATTORNEY *PRO HAC VICE***

26 ///

27 ///

28 ///



1 Pursuant to B.L.R. 1001-2(a) and Civil L.R. 11-3, Marek P. Krzyzowski, an active member  
2 in good standing of the bar of the State of New York, hereby applies for admission to practice in  
3 the Northern District of California on a *pro hac vice* basis representing Hon. John K. Trotter  
4 (Ret.), as Trustee of the Fire Victim Trust ("The Trustee") in the above-entitled action.

5 In support of this application, I certify on oath that:

- 6 1. I am an active member in good standing of a United States Court or of the highest  
7 court of another State or the District of Columbia, as indicated above;
- 8 2. I agree to abide by the Standards of Professional Conduct set forth in Local Rule  
9 11-4, and agree to become familiar with the Local Rules and the Bankruptcy  
10 Dispute Resolution Program of this Court; and,
- 11 3. An attorney who is a member of the bar of this Court in good standing and who  
12 maintains an office within the State of California has been designated as co-counsel  
13 in the above-entitled action. The name, address and telephone number of that  
14 attorney is:  
15 Joel S. Miliband (SBN 077438), Brown Rudnick LLP, 2211 Michelson Drive,  
16 Seventh Floor, Irvine, CA 92612, phone: (949) 752-7100.

17 I declare under penalty of perjury under the laws of the State of California that the  
18 foregoing is true and correct.

19 Dated: August 14, 2020.

21 /s/ Marek P. Krzyzowski  
22 MAREK P. KRZYZOWSKI  
23  
24  
25  
26  
27  
28

Appellate Division of the Supreme Court  
of the State of New York  
First Judicial Department

---

I, Susanna Rojas, Clerk of the Appellate Division of the Supreme Court of the State of New York, First Judicial Department, certify that

**Marek Patrick Krzyzowski**

was duly licensed and admitted to practice as an Attorney and Counsellor at Law in all the courts of the State of New York on October 17, 2005, has duly taken and subscribed the oath of office prescribed by law, has been enrolled in the Roll of Attorneys and Counsellors at Law on file in my office, has duly registered with the administrative office of the courts, and according to the records of this court is in good standing as an attorney and counsellor at law.

In Witness Whereof, I have hereunto set my  
hand and affixed the seal of this court on  
August 14, 2020



---

Clerk of the Court

5605

**UNITED STATES  
BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**# 30066809 - PW  
\* \* C O P Y \* \*  
August 18, 2020  
14:23:44**

**PRO HAC VICE FEE  
19-30088-DM11**

Debtor.: PG&E CORPORATION  
Judge.: DENNIS MONTALI  
Amount.: \$310.00 CH  
Check#: 60447

**Total-> \$310.00**

FROM: NORTHERN CALIFORNIA LEGAL  
SUPPORT SERVICES INC.

# BANKRUPTCY CC

*7/18/20*  
AUG 18 2020  
UNITED STATES BANKRUPTCY COURT  
SAN FRANCISCO, CA

✓

PG & E

Name: \_\_\_\_\_

RECEIVED

2020 AUG 17 18:52

SUSAN Y. SOONG  
CLERK, US DISTRICT COURT  
NO. DIST. OF CA.

Case #

19-3088